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ABSTRACT

The bibliography cites 127 publications and periodicals useful for rural development which were in the most current Government Printing Office's price lists. It is divided into 5 categories: (1) People Building; (2) Community Facilities; (3) Environmental Improvement; (4) Economic Development; and (5) Government Periodicals. Topics covered are: job training, education, health services, nutrition, culture, income security, leadership, housing, transportation, utilities, waste disposal, water supply, conservation, recreation, forests, wildlife, land use, planning, zoning, jobs, agriculture business, industry, and credit. (NQ)

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Kent & Sussex Counties

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INTRODUCTION

The present bibliography is limited to citations printed in the most current government printing office price lists. (Pl. 72, Pl. 28, Pl. 88, Pl. 51, Pl. 31, Pl. 86, Pl. 36, and Pl. 54)

The categories of division are: I) PEOPLE BUILDING (Job Training, Education, Health Services, Nutrition, Cultural, Income Security, Leadership). II) COMMUNITY FACILITIES (Housing, Transportation, Utilities, Waste Disposal, Water Supply). III) ENVIRONMENTAL IMPROVEMENT (Conservation, Recreation, Forests, Wildlife, Land Use, Planning, Zoning). IV) ECONOMIC DEVELOPMENT (Jobs, Agriculture Business, Industry, Credit). V) GOVERNMENT PERIODICALS (publications mailed regularly).

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186 p., $1.50

S/N 5204-0016

"STATE-LOCAL FINANCES AND SUGGESTED LEGISLATION, (1971), 308 p., $2.25

S/N 5204-0025

"MEASURING THE FISCAL CAPACITY AND EFFORT OF STATE AND LOCAL AREAS, INFORMATION REPORT." (1971), 209 p., $1.75

S/N 5204-0026

"FOR ALL THE PEOPLE, BY ALL THE PEOPLE, A REPORT ON EQUAL OPPORTUNITY IN STATE AND LOCAL GOVERNMENT EMPLOYMENT." (1969), 277 p., $1.50

S/N 0500-0007

"COUNTY REFORM."
(1971), 31 p., 40¢

S/N 5204-0030

"MODERN COURT MANAGEMENT, TRENDS IN THE ROLE OF THE COURT EXECUTIVE." (1970), 33 p., 30¢

S/N 2700-0058

"COURT REFORM."
(1971), 22 p., 35¢

S/N 5204-0031

"LAYMAN'S GUIDE TO INDIVIDUAL RIGHTS UNDER THE UNITED STATES CONSTITUTION." (1966), 27 p., 20¢

S/N 5270-0878

"WHO WILL LISTEN IF YOU HAVE CIVIL RIGHTS COMPLAINT?" (1969), 16 p., 20¢

S/N 0500-0052

"HOW OUR LAWS ARE MADE." (Rev. 1971), 63 p., 35¢

S/N 5271-0244

"HOW TO TURN TALK INTO ACTION, A GUIDE FOR AN EFFECTIVE COMMISSION ON HUMAN RELATIONS." (1966), 12 p., 10¢

S/N 2703-0007

"POLICE REFORM." (1971), 30 p., 40¢

S/N 5204-0033

"TRAINING POLICE AS SPECIALISTS IN FAMILY CRISIS INTERVENTION." (1970), 65 p., 70¢

S/N 2700-0064

"FUNCTIONS OF THE POLICE IN MODERN SOCIETY, REVIEW OF BACKGROUND FACTORS, CURRENT PRACTICES, AND POSSIBLE ROLE MODELS." (1970), 122 p., 55¢

S/N 1724-0076

"POLICE AND THE COMMUNITY, THE DYNAMICS OF THEIR RELATIONSHIP IN A CHANGING SOCIETY." 2 Volumes (1967), 514 p., $2.75 p/set

S/N 4000-0105

"MANUAL ON TRAINING FOR SHERIFFS, LEAA PROJECT REPORT BY NATIONAL SHERIFF'S ASSOCIATION." (1970), 119 p., $1.25

S/N 2700-0055

"EDUCATION AND TRAINING FOR CRIMINAL JUSTICE, A DIRECTORY OF PROGRAMS IN UNIVERSITIES AND AGENCIES." (1968), 126 p., 70¢

S/N 1760-0051

"LAW AS AN AGENT OF DELINQUENCY PREVENTION." (1971), 60 p., 35¢

S/N 1766-0005

"COMMUNITY BASED CORRECTIONAL PROGRAMS, MODELS AND PRACTICES." (1971), 44 p., 30¢

S/N 1724-0107

"REHABILITATIVE PLANNING SERVICES FOR THE CRIMINAL DEFENSE." (1970), 210 p., $1.00

S/N 2700-0060

"PROS AND CONS: NEW ROLES FOR NONPROFESSIONALS IN CORRECTIONS." (1966), 127 p., 40¢

S/N 1760-0031

"RURALITY, POVERTY AND HEALTH, MEDICAL PROBLEMS IN RURAL AREAS." (1970), 10 p., 15¢

A 93.28:172

"AVAILABILITY AND USE OF HEALTH SERVICES, RURAL-URBAN COMPARISON." (1968), 26 p., 20¢

A 93.28:139

"HEALTH PLANNING, A PROGRAMMED INSTRUCTION COURSE." (1968), 183 p., $1.25

FS 2.6/7:2

"CONCEPTUAL MODEL OF ORGANIZED PRIMARY CARE AND COMPREHENSIVE COMMUNITY HEALTH SERVICES." (1970), 16 p., 55¢

HE 20.2558

"COMPREHENSIVE CARE SERVICES IN YOUR COMMUNITY." (1967), 54 p., 25¢

FS 2.2:C18/5

"EMERGENCY MEDICAL SERVICES COMMUNICATIONS SYSTEM: HOW TO ESTABLISH A COMMUNITY INFORMATION SYSTEM." (1972), 38 p., 45¢

S/N 1720-0042

"FOOD SERVICE SANITATION MANUAL INCLUDING A MODEL FOOD SERVICE SANITATION ORDINANCE AND CODE." (1962), 90 p., 55¢

S/N 1701-0155

"SURVIVAL PREPAREDNESS FOR RURAL AREAS." (1968), 228 p., $2.25

A 13.2:SU7/3

"MIGRANT EDUCATION, A SELECTED BIBLIOGRAPHY." (1971), 129 p., $1.25

S/N 1780-0850

"N.R.O. (NORTHWEST RURAL OPPORTUNITIES) MIGRANT CHILD DEVELOPMENT CENTERS, PASCO WASH." (1970), 16 p., 20¢

S/N 1780-0558

"MIGRANT EDUCATION." (1972), 33 p., 50¢

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S/N 1724-0121

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"LAWS RELATING TO VOCATIONAL EDUCATION AND EXTENSION WORK, MAY 8, 1914 - Dec. 21, 1970." (1971), 1000 p., $4.00

S/N 5201-0042

"WHAT VOCATIONAL EDUCATION TEACHERS SHOULD KNOW ABOUT DISADVANTAGED YOUTH IN RURAL AREAS." (1971), 25 p., 30¢

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"VOCATIONAL AND TECHNICAL ED FOR THE RURAL DISADVANTAGED." (1971), 45 p., 40¢

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"INVOLVING THE PUBLIC IN ADULT, VOCATIONAL, AND MANPOWER PROGRAMS." (1970), 7 p., 15¢

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"PUTTING HARD-CORE UNEMPLOYED INTO JOBS, A REPORT OF THE BUSINESS - CIVIC LEADERSHIP CONFERENCE ON EMPLOYMENT PROBLEMS." (1968), 38 p., 35¢

S/N 2703-0005

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S/N 0100-1336

"PROFESSIONAL WORKERS IN STATE AGRICULTURE EXPERIMENT STATIONS AND OTHER COOPERATING STATE INSTITUTIONS." (1971-72), 334 p., $1.25

S/N 0100-1660

"FROM SCHOOL TO WORK, FEDERAL SERVICES TO HELP COMMUNITIES PLAN WITH YOUTH." (Rev. 1967), 44 p., 20¢

S/N 0100-0496

"FOR THE GOOD OF YOUR COMMUNITY, YOUR HOMETOWN NEEDS VOLUNTEERS, NEEDS YOU." (1963), 6 p., 5¢

S/N 2903-0001

"COLLEGE VOLUNTEERS, A GUIDE TO ACTION, HELPING STUDENTS TO HELP OTHERS." (1969), 74 p., 40¢

S/N 4108-0002

"FOSTER GRANDPARENT PROGRAM, NASHVILLE, TENN." (1970), 12 p., 15¢

S/N 1780-0570

"VOLUNTEERS IN EDUCATION, MATERIALS FOR VOLUNTEER PROGRAMS AND THE VOLUNTEER." (Rev. 1972), 161 p., $1.25

S/N 1780-0980

"SCHOOL COMMUNITY RELATIONS AND EDUCATIONAL CHANGE." (1972), 52 p., 65¢

S/N 1780-0983

"SCHOOL-COMMUNITY RELATIONS RESEARCH FOR SCHOOL BOARD MEMBERS." (1972), 44 p., 60¢

S/N 1780-1056

"SUPERVISION IN RURAL SCHOOLS, REPORT ON BELIEFS AND PRACTICES." (Rev. 1965), 57 p., 25¢

S/N 1780-0924

"SCHEDULING FOR FLEXIBILITY, A MANUAL FOR ADMINISTRATORS OF SMALL SCHOOLS." (1971), 59 p., 65¢

S/N 1780-0867

"LIBRARY SERVICE FOR RURAL PEOPLE." (Rev. 1963), 20 p., 15¢

S/N 0100-0042

"WHAT GENERAL REVENUE SHARING IS ALL ABOUT." (1972), 60 p., 55¢

4800-00203

"ENCOURAGING AMERICAN CRAFTSMEN, REPORT OF THE INTER-AGENCY CRAFTS COMMITTEE." (1972), 36 p., 45¢

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II) COMMUNITY FACILITIES

"ECONOMIC ANALYSIS OF IOWA RURAL RENEWAL AREA." (1970), 54 p., 65¢

S/N 0119-0178

"NEW APPROACHES TO HOUSING CODE ADMINISTRATION." (1969), 217 p., $1.75

S/N 4000-0147

"BIBLIOGRAPHY ON HOUSING, BUILDING AND PLANNING." (Rev. 1969), 43 p., 50¢

S/N 2300-0164

"HOUSING, A SOURCE BOOK FOR STATE SOCIAL SERVICE AGENCIES." (1972), 259 p., $2.00

S/N 1700-0096

"RURAL HOUSING, TRENDS AND PROSPECTS." (1970), 38 p., 40¢

S/N 0119-0166

"STATUS OF RURAL HOUSING IN THE U.S." (1968), 31 p., 30¢

S/N 0119-0066

"TENANT'S RIGHTS: LEGAL TOOLS FOR BETTER HOUSING, REPORT ON A NATIONAL CONFERENCE ON LEGAL RIGHTS OF TENANTS." (1967), 44 p., 25¢

J1.2:T25

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"SANITATION LANDFILL FACTS." (1971), 30 p., $1.00

S/N 1714-0010

"SANITARY LANDFILL, A BIBLIOGRAPHY." (1968), 37 p., 35¢

S/N 1701-0228

"SANITARY LANDFILL, AN ANSWER TO A COMMUNITY PROBLEM, A ROUTE TO A COMMUNITY ASSET." (Rev. 1970), 8 p., 10¢

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"RECOMMENDED STANDARDS FOR SANITARY LANDFILL DESIGN, CONSTRUCTION AND EVALUATION AND A MODEL SANITARY LANDFILL OPERATION AGREEMENT." (1971), 23 p., 40¢

S/N 5502-0051

"A STUDY OF METHODS OF PREVENTING FAILURE OF SEPTIC TANK PERCOLATION SYSTEMS." (1968), 30 p., 25¢

HH 1.31:25

"SEPTIC TANK CARE." (Rev. 1967), 6 p., 5¢

FS 2.50:96/3

"MANUAL OF SEPTIC-TANK PRACTICE." (Rev. 1967), 92 p., 50¢

S/N 1701-0177

"SEWER AND SEWAGE TREATMENT PLANT, CONSTRUCTION COST INDEX, CONSTRUCTION COST TRENDS, MUNICIPAL WASTE TREATMENT WORKS AND MUNICIPAL SEWERS." (1968), 59 p., 25¢

I 67.2 Se8

* "GUIDE FOR PLANNING COMMUNITY JUNIOR COLLEGE FACILITIES." (1969), 40 p., 75¢

S/N 1780-0534

"AGRICULTURAL UTILIZATION OF SEWAGE EFFLUENT AND SLUDGE, AN ANNOTATED BIBLIOGRAPHY." (1968), 89 p., 45¢

I 67.14:Ag 8

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"MANUAL FOR EVALUATING PUBLIC DRINKING WATER SUPPLIES." (1969), 62 p., 40¢

FS 2.6/2: W 29/6

"WATER QUALITY BEHAVIOR IN RESERVOIRS, A COMPILATION OF PUBLISHED RESEARCH PAPERS." (1969), 616 p., $3.25

HE 20.1102:W 29

"PUBLIC HEALTH SERVICE DRINKING WATER STANDARDS." (Rev. 1962), 61 p., 30¢

FS 2.6/2:W 29/962

"MANUAL OF INDIVIDUAL WATER SUPPLY SYSTEMS." (1969), 121 p.

FS 2.6/2:W 29/2

"MUNICIPAL INCINERATION, A BIBLIOGRAPHY WITH ABSTRACTS." (1971), 95 p., $1.00

S/N 5503-0005

III) ENVIRONMENTAL IMPROVEMENT

"COMMUNITY IMPROVEMENT THROUGH BEAUTIFICATION." (1965), 8 p., 5¢

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"COMMUNITY ACTION FOR ENVIRONMENTAL QUALITY." (1970), 42 p., 60¢

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"THE WORKABLE PROGRAM FOR COMMUNITY IMPROVEMENT." (1971), 5 p., 10¢

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"U.S.D.A. LEADERSHIP FOR A MORE BEAUTIFUL COUNTRYSIDE." (1966), 15 p., 15¢

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"DON'T LEAVE IT TO THE EXPERTS: GUIDE FOR ENVIRONMENTAL ACTION." (1972), 20 p., 55¢

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"ENVIRONMENTAL EDUCATION PROGRAMS AND MATERIALS." (1972), 99 p., $1.00

S/N 1780-1093

"ZONING FOR SMALL TOWNS AND RURAL COUNTIES." (1966), 90 p., $1.00

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"ZONING FOR RURAL AREAS." (Rev. 1970), 8 p., 5¢

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"ZONING, AN AID TO COMMUNITY RESOURCE DEVELOPMENT." (1967), 15 p., 15¢

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"WHY AND HOW OF RURAL ZONING." (Rev. 1967), 58 p., 40¢

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S/N 0100-1096

"DEPARTMENT OF AGRICULTURE'S ROLE IN RESOURCE CONSERVATION." (1966), 16 p., 10¢

S/N 0100-0559

"LET'S GROW! COMMUNITY BENEFITS FROM WATERSHED PROJECTS." (1969), 16 p., 40¢

S/N 0100-0669

"EFFECTS OF OIL POLLUTION ON WATERFOWL, A STUDY OF SALVAGE METHODS." (1970), 35 p., 50¢

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"GELLING CRUDE OILS TO REDUCE MARINE POLLUTION FROM TANKER OIL SPILLS." (1971), 137 p., $1.25

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"OUR WATERS AND WETLANDS, HOW THE CORPS OF ENGINEERS CAN HELP PREVENT THEIR DESTRUCTION AND POLLUTION." (1970), 18 p., 15¢

S/N 5271-0130

"FORESTRY ACTIVITIES A GUIDE FOR YOUTH GROUP LEADERS." (Rev. 1970), 31 p., 20¢

S/N 0100-0487

"LAWS RELATING TO FORESTRY, GAME CONSERVATION, FLOOD CONTROL AND RELATED SUBJECTS." March 1, 1911 - Dec. 19, 1970. (1971), 668 p., $3.00

S/N 5201-0047

"THE RIGHT TO EXIST, A REPORT ON OUR ENDANGERED WILDLIFE." (1969), 12 p., 25¢

S/N 2410-0161

"WILDLIFE, A MEASURE OF OUR ENVIRONMENT, HOW EXTENSION SERVES." (1970), 8 p., 10¢

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"MANAGING OUR ENVIRONMENT A REPORT ON WAYS AGRICULTURAL RESEARCH FIGHTS POLLUTION." (1971), 48 p., 75¢

S/N 0100-1255

IV) ECONOMIC DEVELOPMENT

"RURAL DEVELOPMENT AND FARM CREDIT: HEARINGS BEFORE THE COMMITTEE ON AGRICULTURE, HOUSE, 92nd CONG. 1st SESSION, February 15 - Oct. 25, 1971." (1971), 890 p., $3.75

S/N 5270-1289

"NEW PRODUCT DEVELOPMENT FOR ECONOMIC GROWTH IN RURAL AREAS." (1965), 11 p., 10¢

S/N 0100-0297

"NEW LIFE FOR THE COUNTRY: REPORT OF PRESIDENT'S TASK FORCE ON RURAL DEVELOPMENT." (1970), 51 p., 35¢

S/N 4000-0185

"INDUSTRIES AND JOBS BROUGHT TO RURAL AREAS THROUGH SMALLER COMMUNITIES PROGRAM." (1966), 15¢

S/N 2913-0001

"FORMULA FOR GROWTH, HOW TO MAKE AN INDUSTRIAL SITE SURVEY." (Rev. 1969), 25 p., 30¢

S/N 0311-0017

"FINANCING INDUSTRIAL DEVELOPMENT THROUGH STATE AND LOCAL GOVERNMENTS." (Rev. 1968), 14 p., 15¢

S/N 0119-0051

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"HUMAN NEEDS" (Monthly)

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Professional Magazine of Rehab Service Administration publishes ideas and techniques used to rehabilitate the handicapped.

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"MONTHLY LABOR REVIEW"

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"OCCUPATIONAL OUTLOOK QUARTERLY"

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Information and trends in industry, the business situation, and outlook for business.

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"SECURITIES AND EXCHANGE COMMISSION NEWS DIGEST" (Daily)

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Magazine to exchange ideas and innovations between Hud staff.

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Selections from publications and articles on housing and planning.

#HH 1.23/3, $9.00 per year

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All of the government's figures on recent construction.

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Abstracts of environmental impact statements and legislation of federal agencies concerning proposed projects of interest.

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Official communications for Soil Conservation Service. (U.S.D.A.)

#A 57.9, $3.50 per year

"OUTDOOR RECREATION ACTION" (Quarterly)

Reports federal, state, local and private actions of outdoor recreation, natural beauty and conservation.

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